

# Call for Papers

## 2006 Florida Anthropological Society Meeting

Those who would like to make a presentation at the 2006 FAS Annual Meeting must submit the information contained in this document by the dates indicated. Topic may include Florida archaeology and anthropology or related disciplines. Actual presentations are limited to twenty (20) minutes and will be strictly enforced. All presenters must register for the 2006 Annual Meeting and must pay the \$40 registration fee. **Registration forms will be enclosed in the next FAS newsletter.**

### **STUDENT COMPETITION**

Students currently enrolled in degree granting university programs are encouraged to compete for a prize. The student must submit a paper of original research that contributes to our understanding of Florida's history of prehistory. Contestants must submit three (3) copies of their paper and must make an oral presentation at the annual meeting. The oral presentation must be drawn from the written paper. The written paper cannot exceed 2500 words and must be typed and double-spaced.

Papers and oral presentations will be judged on writing quality, overall presentation, quality of arguments and supporting data, as well as contribution to our understanding of Florida's history. Prizes will be awarded at the awards ceremony during the Saturday evening banquet.

**The remainder of this document contains information that all presenters must complete and send in by the deadlines indicated. It also contains mail and e-mail instructions.**

### **PRESENTER INFORMATION (Please type or print)**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

FAS Member: Yes\_\_\_ No\_\_\_ Chapter: \_\_\_\_\_

Paper Title: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Poster Title: \_\_\_\_\_

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\_\_\_\_\_

**ABSTRACT: (Please type or print) Do not exceed 100 words.**

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**BIOGRAPHICAL DATA: (Please type or print) Do not exceed 50 words**  
*(Include information such as degrees, work experience, chapter affiliation, etc.)*

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**Student Contestants:** University \_\_\_\_\_  
Degree: \_\_\_\_\_ Department \_\_\_\_\_

**AUDIO/VISUAL EQUIPMENT NEEDED:**

Slide Projector: \_\_\_\_\_ Overhead Projector \_\_\_\_\_ Screen \_\_\_\_\_  
VCR \_\_\_\_\_ PowerPoint PC \_\_\_\_\_\*

Other (Explain) \_\_\_\_\_

\*In order to avoid delays and incompatibility between equipment, presenters many NOT use their personal laptops. You will need to send a CD copy of your Power Point presentation by Monday, May 1, 2006 to:

Indian River Community College  
ATTN: K. Fisher, Finance Dept  
3209 Virginia Avenue, Fort Pierce, FL 34981-5596

email: [kfisher@ircc.edu](mailto:kfisher@ircc.edu) SUBJ: FAS Call for Papers

**DEADLINES:**

Abstracts/Presenter Information: Monday, February 6, 2006

Student Papers: Monday, March 13, 2006

PowerPoint CD: Monday, May 1, 2006

**MAILING INSTRUCTIONS: US MAIL**

PRESENTOR INFORMATION/ABSTRACTS and STUDENT PAPERS (3 copies) may be sent via US Mail TO:

**Grace Larsen (FAS 2006)**  
**5027 SE Bent Wood Drive**  
**Stuart, FL 34997**

E-MAIL Contact for Abstracts/Papers: [jo@whiticar.com](mailto:jo@whiticar.com)