



## Call for Papers

### 65<sup>th</sup> Annual Meeting of the Florida Anthropological Society

#### “Ponce to *The Ponce*”

#### Flagler College, St. Augustine

#### May 10-12, 2013

Invited are papers and posters on all topics pertaining to Florida anthropology and archaeology, as well as related disciplines, for presentation at the 65<sup>th</sup> Annual Meeting of the Florida Anthropological Society (FAS) in St. Augustine on May 11, 2013. Only one paper or poster per presenter will be accepted. There will be a 20 minute time limit – strictly enforced. Papers should state the research question(s) that guided the work, and summarize conclusions or issues resolved by the investigation. Abstracts should be no more than 100 words, double spaced, and accompanied by the conference registration fee. Registration forms will be included in the January FAS Newsletter and will be available at [www.fas.web.org](http://www.fas.web.org) beginning in 2013. Please e-mail a digital transcript of your abstract to Marsha Chance at [gcfsmith@hotmail.com](mailto:gcfsmith@hotmail.com) with the e-mail subject **FAS 2013 Abstract** by **Friday, March 15, 2013**.

#### **Student Prize Competition**

Undergraduate and graduate students currently enrolled in degree granting collegiate programs are encouraged to compete for a prize. The student must submit a paper of original research that contributes to our understanding of Florida’s cultural history. Contestants must submit three (3) copies of their paper and make an oral presentation at the FAS meeting. The oral presentations must be drawn from the written paper. The written paper cannot exceed 2500 words and must be typed and double-spaced. Postmark deadline for submitted copies (3) is **Friday, March 29, 2013**. Abstracts and registration forms must be submitted by **Friday, March 15, 2013**.

Judging criteria for student papers and oral presentations are: quality of writing, overall presentation, quality of arguments and supporting data, and overall contribution to our understanding of Florida’s cultural past and/or present. Prizes will be awarded during the Saturday evening banquet. Email questions to Dr. Greg Smith at [gcfsmith@hotmail.com](mailto:gcfsmith@hotmail.com).

#### **Posters**

Posters are set up Saturday, May 12. Posters must be mounted on rigid backing and dimensions not to exceed 72” x 42”. You must stand with your poster 15 minutes prior to and after breaks. Note: No electricity will be available, nor will AV equipment be permitted.

**Presenters must complete and submit this form by Friday, March 15, 2013 accompanied by a check for the applicable registration fee and a completed Registration Form payable to SAAA/FAS. Please indicate the presenter's name on the check.**

**PRESENTER INFORMATION:** (Please type or print)

Author(s): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Work phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

FAS member? Yes \_\_\_\_\_ No \_\_\_\_\_ Chapter \_\_\_\_\_

Paper Title: \_\_\_\_\_

\_\_\_\_\_

Poster Title: \_\_\_\_\_

\_\_\_\_\_

Presenter's Name: \_\_\_\_\_

\_\_\_\_\_

**ABSTRACT:** (Please type or Print). Do not exceed 100 words.

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**BIOGRAPHICAL DATA:** (Please type or Print). Do not exceed 50 words. (Include information on professional or chapter affiliation, degrees, work experience, etc.

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Student contestant? Yes \_\_\_\_\_ No \_\_\_\_\_

Institution: \_\_\_\_\_ Degree: \_\_\_\_\_ Department: \_\_\_\_\_

**AUDIO/VISUAL EQUIPMENT NEEDS:**

- A PowerPoint PC and projector will be available for each session.
- To avoid delays and incompatibility between laptops and projectors, personal laptops may not be used in the presentations. Please bring a CD or flash drive with your PowerPoint presentation formatted in Microsoft Office 2003 (or a later version) to the conference. Please coordinate with your session leader to have your presentation loaded on the PC prior to the session. We suggest that you also bring a back-up CD or flash drive with your PowerPoint.

**MAILING INSTRUCTIONS: VIA US MAIL**

Send TITLE/ABSTRACTS/PRESENTER INFORMATION; REGISTRATION FEES; and STUDENT PAPERS TO:

SAAA/FAS Annual Meeting  
PO Box 811  
St Augustine, Fl. 32085

**DEADLINES:**

- Abstracts with registration fee payable to **SAAA/FAS**: Friday, March 15, 2013
  - Student Paper Competition with 3 copies of paper: Friday, March 29, 2013
  - E-Mail digital transcript of your abstract to Marsha Chance at [gcfsmith@hotmail.com](mailto:gcfsmith@hotmail.com) with **FAS 2013 Abstract** as the e-mail subject line: Friday, March 15, 2013
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